

मोतीलाल नेहरु राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद प्रयागराज-२११००४ [भारत]

Motilal Nehru National Institute of Technology Allahabad Allahabad-211004 [India]

Advertisement No. 05/2024, Dated July 19, 2024 Advertisement for the position of Deputy Director

Applications in the prescribed form are invited from presently working Professors of MNNIT Allahabad for the position of Deputy Director in the Institute.

The eligibility criteria for position of Deputy Director are as under:-

- (i) The appointment of the Deputy Director shall be made from amongst the senior faculty members of the Institute on the recommendations of the Selection Committee as per provisions under Statute 23 (5) (a) of the respective Statutes.
- (ii) Minimum 5 years of experience as Professor.
- (iii) The candidate applying for the post should not be exceeding 60 years of age at the time of applying.
- (iv) Should have done at least 2 years as HoD / Dean.
- (v) Sufficient contribution in academics, administration and outreach activities.
- (vi) In addition, the candidate shall be an eminent person in his / her field of specialization with an outstanding academic record throughout.
- (vii) Other terms and conditions as specified in NIT Act & Statutes.

The duly completed application form, along with duly self-attested supporting documents, such as the self-attested copies of relevant testimonials, certificates, enclosures, and forwarded through their Head of the Department must be sent to the **Registrar**, **Motilal Nehru National Institute of Technology Allahabad**, **Prayagraj-211 004**, **Uttar Pradesh**, **India** failing which their candidature will not be considered.

The envelope containing the application be super-scribed as "APPLICATION FOR THE POSITION OF DEPUTY DIRECTOR".

Last date of receipt of hard copy of duly filled application form, along with all supporting documents, duly self-attested, is **02.08.2024** by **5.30** P.M.

For further details please visit the Institute website http://www.mnnit.ac.in.

Registrar



मोतीलाल नेहरु राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद

प्रयागराज-२११००४ [भारत]

Motilal Nehru National Institute of Technology Allahabad

Allahabad-211004 [India]

SUMMARY SHEET

1. Application For	
[a] Name of the Department:	[b] Specialization:
[c] Post Applied:	[d] Academic Grade Pay:
2. Personal Information:	
[a] Name of the Candidate:	[b] Category: UR/OBC[Non-Creamy layer]/SC/ST

[c] Person with Disabilities: Yes/No, [d] Date of Birth: If yes, Type of Disability [OH/VH/HH]:

[e] Domicile:

3. Educational Qualification [Starting from High School (10)]:

SI.	Examination	Year of	Board/University	Subject/Discipline	Percentage/	Class/Division
No.	Passed	Passing			CGPA	
1.						
2.						
3.						
4.						
5.						

4. Employment Record [starting from the most recent employment]:

SI. No.	From	То	Position Held	Pay Scale, AGP and Last/Present Basic	Organization
1.					
2.					
3.					

5. Teaching Experience:

Particular	Number
Courses taught	
Laboratory experiments developed	
Courses developed/revised	
U.G. projects supervised	
P.G. theses supervised	
Ph. D. theses supervised	

6. Scholastic Achievements:

Particular	Number
Publications in SCI Journals	
Publications in non SCI Journals	
Publications in Conferences	
Book[s]/contributed	
Book chapter[s] published	
Patent[s] held	
Sponsored research projects	
Consultancy/Testing projects	

7. Other Academic Activities:

Particular	Number
Short-term courses organized	
Conference/Seminar/ Workshop	
organised	

8. Administrative Experience:

Administrative Positions Held	Years

Date:	[Signature of the Applicant]



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Motilal Nehru National Institute of Technology Allahabad

Allahabad-211004 [India]

FOR OFFICE USE ONLY

Rece	ipt No Date	of Receipt:		
	APPLICATION F	ORM		
	[for the post of Deputy Director against Advertise	ement No	, Dated]
1.	Application For			Colf attented
[a]	Name of Department			Self attested recent passport
[b]	Post			size photograph.
[c]	Grade pay			
[d]	Specialization (Major & Minor)			
[e]	Category [UR/OBC (Non-Creamy layer)/SC/ST][Enclose an attested copy of the category certificate in support of the			
[f]	Person with Disabilities [Yes/No]		e Disability	
2.	Personal Information			
	Full Name of the Candidate [in block letters]			
[b]	Father's Name			
[c]	Mother's Name			
[d]	Date of Birth			
[e]	Sex (Male/Female)			
[f]	Marital Status			
[g]	No. of dependents			
[h]N	Nationality			
[i]	Domicile			
lij E	Religion			

	Correspo	ndence				Perma	nent	
Name:					Name:			
Address:								
PIN Code:					PIN Cod	e:		
Phone [R]:					Phone [F	R]:		
					_	<i>-</i> D]:		
					LIIIaii			
a] Details o Degree	f Examinations p Examination Passed	Year of Passing	Institute		oard/ versity	Subject/ Discipline/ Specialization	Class/ Division	% of marks/ grades
X [10]						•		
XII [10+2]								
UG								
Degree								
PG Degree								
	aroo:	<u> </u>					<u> </u>	l
b] Ph. D. De Degree	Date of Registration	Date of Award	Univers	sity/In	stitute	Title	of the Thes	is
Doctoral								
	other earned aca	·	96					
				1	Γitle	Duration	Org	anized at
Short-term	/Refresher cours	se attended						
0 (es/Seminar/Work	rahan attand	od					

4. Employment Record

[Chronologically, starting from present employment]

[a]. Details of employment

SI.	Period		Position Held	Pay Scale, AGP &	Organization	Nature of work
No.	From	То		last/present basic		
1.						
2.						
3.						
4.						
5.						
6.						

Total teaching experience	: Years	Months	
Teaching experience after Ph.D.	: Years	Months	
(i) Teaching experience as Professor in	the AGP Rs. 10,000/-:	. YearsMonth	S
(ii) Teaching experience as Professor in	the AGP Rs. 10500/-:	. YearsMonths	S
(iii) Teaching experience as Professor in	the AGP Rs. 10,000/- & Rs. 10500/- : .	YearsMor	nths
[b] Existing Positions / Designation	and Emoluments : (Enclose relevant do	cuments)	
(i) Existing Position / Cadre :			
(ii) Date of Joining in the existing positio	n/ cadre :		
(iii) Existing Pay Scale / Band:			
(iv) Basic Pay Rs: in pa	y band Rs. :to Rs.	Total Rs	
5 Tasshing Experience lettech co	norate cheet if required?		

Teaching Experience [attach separate sheet, if required]

[a] Details of Theory Course[s] taught at UG level

Name of the Course	Contact hours engaged per week	No. of years
	Name of the Course	Name of the Course Contact hours engaged per week

	SI No	Name of the Course	Contact hours engaged her week	No of v
t	o] Details	of Theory Course[s] taught at PG level		

SI. No.	Name of the Course	Contact hours engaged per week	No. of years

[c] Details of Practical classe[s] engaged

SI. No.	Name of the Course	Contact hours engaged per week	No. of years

[d] Details of experimental or computational projects added to teaching laboratory

SI. No.	Undergraduate	Postgraduate

[e] Details of new courses developed/ existing courses revised

SI. No.	Undergraduate	Postgraduate

[f] Details of U.G. Projects supervised

SI. No.	Title of Project	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

[g] Details of P.G. Thesis supervised

SI. No.	Title of Thesis	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

[h] Details of Ph.D. Thesis supervised/on-going as sole supervisor

SI. No.	Title of Ph.D. Thesis	Institute	Name of student[s]	Co- Supervisor[s], if any	Year	Status [Complete/ ongoing]

[i] Details of Ph.D. Thesis supervised/on-going as Co-supervisor/Joint-supervisor

SI. No.	Title of Ph.D. Thesis	Institute	Name of student[s]	Other Supervisor[s], if any	Year	Status [Complete/ ongoing]

6. Scholarly Contributions

- [a] Publications [Enclose reprints of best (according to your own assessment) two papers published in SCI Journals]
 [Attach as separate annexure in the following format]
- [i] Papers published/accepted in SCI Journals from Ph.D. work

SI. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[ii] Papers published/accepted in SCI Journals outside Ph.D. work

SI. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[iii] Papers published/accepted in Non-SCI Journals

SI. No.	Author (s)	Title of the paper	Name of Journal	Vol. No.	Page No. From to	Year	Impact factor	No. of Citations

[iv] Papers published/accepted in Conference Proceedings [full papers only] from Ph.D. work [Only list those papers, which are actually presented in the conference]

SI.	Author(s)	Title	Name of	Place	Duration	Vol. No. of	ISBN/ISSN	Nature of
No.		of the	Conference			the	No.	Presentation
		paper				proceedings		[Poster/Oral]

[v] Papers published/accepted in Conference Proceedings (full papers only) outside Ph.D. work

[Only list those papers, which are actually presented in the conference]

SI. No.	Author(s)	Title of the paper	Name of Conference	Place	Duration	Vol. No. of the proceedings	ISBN/ISSN No.	Nature of presentation [Poster/Oral]

[b] [i]Text or Reference Books[s] published

SI. No.	Author(s)	Year	Book Title	ISBN/ISSN No.	Publisher

[ii]Book Chapters published/accepted in edited books

SI.	Author(s)	Title of Chapter	Title of	Year of	Page	No.	ISBN	Publisher
No.			Book/Edited	Publication	From	То		
			by					

[c] Invited Lecture[s] delivered

SI. No.	Title of Lecture	Short Term Course/ Conference/Organisation	Date	Organisation

[d] Patent[s] held

SI. No.	Name of Patent	Registration No.	Date of Award/ Application	Awarding Country	Co-Awardee[s], if any

[e] Sponsored Research Project[s] [as Principal Investigator]

SI. No.	Title of Project	Period	Sponsoring Organisation	Amount [₹in lakhs]	Co-Investigator[s], if any

[f] Consultancy/Testing Project(s) [as Principal Investigator]

SI. No.	Details	Period	Organisation	Amount [₹in lakhs]	Co-Investigator[s], if any

	[as Coordinator/Convener/ Organising Secretary/General Chair] [a] Short-term courses organised										
SI. No.	In the Capacit	~	Title	Du	uration	_	nised at	Sponsors	Amou [₹in lak	-	Co- Coordinator[s], if any
[b] Co	Conference/Seminar/ Workshop organised										
SI. No.				Duration		Orga	Organised at Sponso		ors	Amount [₹in lakhs]	
		- y								[
	8. [a] Administrative Experience [as Dean / Head]										
,	SI. No.	De	signation		Period		Nat	Nature of Responsibility		Organisation	
8.											
	SI. No.	De	signation		Peri	od	Nat	ure of Resp	onsibility		Organisation
9.	9. Membership of Professional Bodies:[i][ii][iii]										
10.	10. Any other relevant information:										
11.	11. Major/Minor penalty statement during last 10 years:										

12. Referees

[Referees should be distinguished persons from appropriate fields and not related to the candidate and at least one of them should be familiar with therecent work of the candidate]

1	2	3
Name:	Name:	Name:
Address:	Address:	Address:
PIN Code:	PIN Code:	PIN Code:
Phone	Phone	Phone
Fax:	Fax:	Fax:
Email:	Email:	Email:

[Signature of applicant with date]

13.	Vision Statement: Write a note on your short term (next 5 years) and long term (career) goals (not more
	than 100 words for each).
	Short Term Goal
	(a) Teaching
	(b) Research and Development
	(c) Administrative
	Long Term Goal
	(a) Teaching
	(b) Research and Development
	(c) Administrative
14.	List of enclosures
	Declaration
I here	eby declare that the information furnished above is true to the best of my knowledge and belief. If at any time
	ound that I have concealed any information or have given any incorrect data, my candidature/ appointment, be cancelled/terminated, without any notice or compensation.
	e arepages attached with this form.
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