



सूक्ष्म कणिका एवम संचार अभियांत्रिकी विभाग  
मोतीलालनेहरूराष्ट्रीयप्रौद्योगिकीसंस्थान,इलाहाबाद  
प्रयागराज -211004 (भारत)  
**ELECTRONICS AND COMMUNICATION ENGINEERING  
DEPARTMENT**  
**Motilal Nehru National Institute of Technology, Allahabad**  
**Prayagraj-211004 (India)**

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Date: 19-04-2024

**Advertisement for the Post of Student Internship program**

Applications are invited from Indian nationals for the post of Student Internship fellowship program in research project entitled "**Development of Non-Invasive Saliva Based Glucometer for Diabetes Management** " F.No. **CRG/2021/001199** dated 21/01/2022 sponsored by SERB, GOI, New Delhi. The soft copy of the duly completed application in the prescribed format along with copies of supporting documents must reach to, [shtri@mnnit.ac.in](mailto:shtri@mnnit.ac.in) on or before 30-04-2024. The subject line in the email should be "Application for the post of Post of Student Internship program in the project".

<b>Number of Position:</b>	1 (One)
<b>Qualifications:</b>	Students pursuing B.Tech., M.Tech. in any relevant discipline.
<b>Fellowship:</b>	Rs. 5000 per month (Consolidated)
<b>Age Limit:</b>	28 years on the last date of application preferably.
<b>Tenure of Appointment:</b>	Only two months after the start of training [ <b>Expected dates:</b> 20 <sup>th</sup> May 2024 to 20 <sup>th</sup> July 2024]

**Details of Project Investigator (PI):**

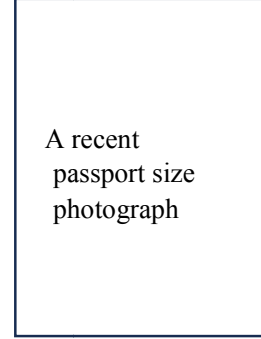
Name: Dr. Shweta Tripathi  
Designation: Associate Professor  
Department: Electronics & Communication Engineering Department



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**APPLICATION FORM**

Details of the project	
<b>Title of the project:</b>	Development of Non-Invasive Saliva Based Glucometer for Diabetes Management "
<b>Sanction No. and Date:</b>	F.No. CRG/2021/001199 dated 21/01/2022
<b>Funding agency:</b>	SERB, GOI, New Delhi.
<b>Name of the PI:</b>	Dr. Shweta Tripathi
<b>Name of the Department:</b>	ECED



A recent  
passport size  
photograph

Details of position advertised:	
<b>Name of the Position:</b>	Student Intern
<b>Duration</b>	Two months [Expected dates:20 <sup>th</sup> May 2024 to 20 <sup>th</sup> July 2024]

1.	<b>Name of the candidate:</b>	
2.	<b>Gender[M/F]</b>	
3.	<b>Date of Birth</b>	
4.	<b>Age[as on last date of application]</b>	
5.	<b>Father's/Husband's Name</b>	
6.	<b>Present/Contact Address</b>	

7.	Permanent Address				
8.	Mobile No.				
9.	E-mail				
10.	<b>Educational Qualifications</b>				
	<b>Qualification</b>	<b>Subject/Discipline</b>	<b>Board/Institute/Univ.</b>	<b>Year</b>	<b>% of marks</b>

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

(Signature of the Applicant)

**Enclosure-** Self attested copy of documents

1. Proof of Date of Birth
2. Marksheets & certificates of all the examination passed
3. Category Certificate ,if applicable
4. Any other documents